

Student Development Programs Planned and Conducted
AY- 2024-2025

Submitted by - Computer Engineering /CSI-SIESGST

Faculty in-charge – Dr.Namrata Patel

Student Chapter Committee Members:

Chairperson:Avaneesh Karthikeyan Iyer

Vice Chairperson:Aahana Bobade

Vice Chairperson:Nived Nambiar

Event Director:Shantanu Gobade

Secretary:Gouri Huilgol

Joint Secretary:Atharva Sawant

Joint Secretary:Nanthini Dass

Treasurer:Gargie Raut

Joint Treasurer:Swaraj Darekarr

| Sr. no. | Activity planned | Planned Date of conduction | | Resource person | Target audience | Details/Agenda/ Objective | Compliance criteria Details (NAAC/CII/NBA/MH RD) |
|---------|-----------------------|----------------------------|---------|------------------|--------------------|--|---|
| | | From date | To date | | | | |
| 1 | Innovate Project Idea | 26/7/2024 | | Mr.Varun Sondur | SE,TE& BE students | To introduce students with valuable insights into rapidly evolving field of IoT. | NAAC 3.1.3, , NBA 4.6.1 |
| 2. | Webinar for BE | 03/8/2024 | | Mr.Sandesh Dalvi | BE students | To help students understand the complete | |

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| | | | | | | placement process | |
| 3 | Outreach Program | 29/8/2024 | | CSI core members | SIES School Students ,Matunga | To emphasize the relationship between AI and Machine learning . | |
| 4 | FE induction | 19/9/2024 | 20/9/2024 | CSI core members | FE students | Hosted engaging and technical session to introduce them to exciting world of CSI | |
| 5. | How to choose Indian Air force as a career Path | 28/8/2024 | | Mr.Amog Gokhale | All branches | To spread the awareness as a Indian airforce as a career Path | NAAC 3.1.3, , NBA 4.6.1 |
| 6 | RPA technologies using UI path | 27/9/2024 | | Mr.Amir Shaikh | All branches | To introduce students to the world of robotics process technologies | |
| 7. | GRE seminar | 11/03/2025 | | Dr.Manoj Saigal | All branches | To provide insights of higher education opportunities | |
| 8. | Enigma 3.0 | 28/1/2025 | | CSI | All branches and Outside participation | A web hackathon on Data privacy day | |
| 9. | Innovation | 29/3/2025 | | CSI | All branches and Outside | A national level project competition for all students . | |

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Signature of HoD/Section-Incharge